

SELECTMEN'S MEETING AGENDA*
Selectmen's Office, Town Hall

Interview / Nominations Sub-committee
Wednesday, June 24, 2015
4:00 P.M.

I. **CALL TO ORDER**

II. **NEW BUSINESS**

A. Interview for a vacancy on the Utility & Energy Conservation Commission. (1 year unexpired term)

III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: June 18, 2015